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MS AF
EXPEDITED PROCEDURE
EXAMINING GROUP 1752
PATENT
0649-0821P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Yoshihisa TSUKADA et al. Conf.: 3874
Appl. No.: 10/058,656 Group: 1752
Filed: January 30, 2002 Examiner: Thorl Chea
For: HEAT-DEVELOPABLE IMAGE RECORDING
MATERIAL

AMENDMENT UNDER 37 C.F.R. §1.116

MS AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

October 14, 2003

Sir:

In response to the Examiner's Office Action dated July 14, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

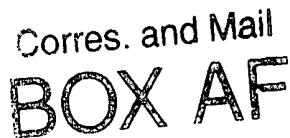
This Paper includes:

- (1) Amendments to the Claims; and
- (2) Remarks.

The amendments presented herein comply with the "Revised Amendment Format" as set forth in the Official Gazette Notice dated February 25, 2003. In accordance with the Notice, therefore, the provisions of 37 C.F.R. 1.121(a)-(d) are waived.

AF.

TC 1700



PATENT
0649-0821P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Yoshihisa TSUKADA et al. Conf.: 3874

Appl. No.: 10/058,656 Group: 1752

Filed: January 30, 2002 Examiner: Thorl Chea

For: HEAT-DEVELOPABLE IMAGE RECORDING
MATERIAL

LARGE ENTITY TRANSMITTAL FORM
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

October 14, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:


	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	16	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	1	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Marc S. Weiner, #32,181

CP
MSW/GMD/gh
0649-0821P

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Attachment(s)